



# 2015 MONTANA SANDHILL CRANE LICENSE APPLICATION

Applications must be **RECEIVED** by FWP  
no later than 5:00 pm July 30, 2015

**RETURN TO:**  
**MONTANA FISH, WILDLIFE, & PARKS**  
**LICENSE SECTION - SANDHILL CRANE**  
**1420 EAST 6TH AVENUE**  
**PO BOX 8009**  
**HELENA, MT 59604**

FWP 2015 FORM/JUNE2015

**YOU MUST HAVE A 2015 CONSERVATION LICENSE TO BE ELIGIBLE TO APPLY.**

## MANDATORY INFORMATION Please Print Clearly.

<b>DATE OF BIRTH</b>	MM	DD	YYYY	—	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is the 1 to 3 digit number that follows your date of birth and is printed on all hunting and fishing licenses.		
<b>NAME</b>					<b>JR., SR., ETC.</b>		<b>HOME PHONE</b>	
<b>FIRST</b>					<b>MI</b>		<b>LAST</b>	
<b>MAILING ADDRESS</b>					<b>CITY</b>		<b>STATE</b>	
<b>PHYSICAL ADDRESS</b>					<b>CITY</b>		<b>STATE</b>	
SAME AS MAILING <input type="checkbox"/>					<b>ZIP</b>		<b>ZIP</b>	
I hereby declare that I have been a legal resident of the State of Montana for at least 180 consecutive days immediately prior to making application for this license or that I qualify for the 30 day military exception or Montana Job Corp. Camp exemption (MCA 87-2-102). I declare all statements on this form are true and correct and that by signing I hereby agree to the use of the information on this form for the purpose of verifying residency according to Sec. 87-2-102.								
<b>X</b> ORIGINAL SIGNATURE OF APPLICANT REQUIRED Do not print. (Faxed or photocopied signature not acceptable) All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302					<input type="checkbox"/> LETTER HUNTER EDUCATION REQUIREMENT A resident who was born after January 1, 1985 must list their Montana Hunter's Education letter & number to the left OR submit with this application a copy of the certificate verifying he/she has completed a course in hunter education from any other state or province.			

## CHOOSE ONLY ONE OF THE FOLLOWING SANDHILL CRANE LICENSE AREAS

Administrative Rules of Montana prohibit the submittal of more than one application per species per individual.

- ☐ **280-01** Deer Lodge County Area (Warm Springs) - 5 License\*\*
- ☐ **284-01** Ovando-Helmville Area - 40 License\*\*
- ☐ **380-01** Dillon / Twin Bridges / Cardwell Area - 120 License\*\*
- ☐ **390-01** Broadwater County Area - 10 License\*\*
- ☐ **586-01** Wheatland / Sweetgrass / Meagher & Golden Valley Counties Area - 50 License\*\*

\*\* Quotas are proposed. 2015 quotas may change via FWP Commission in July and August

## DID YOU REMEMBER

- \* Have you completed all fields and signed your application?
- \* Did you enclose your payment?
- \* Nonresidents must pay by Money Order, Cashier's check or International Draft on US Bank. **NO PERSONAL OR COMPANY CHECKS.**
- \* **SEND CASH AT YOUR OWN RISK**
- \* **ONLY CURRENT YEAR APPLICATIONS WILL BE ACCEPTED**
- \* See the Webless Migratory Birds Regulations for further details.
- \* Do you have your 2015 Conservation License?
- \* Successful applicants may need to purchase a 2015 Montana Migratory Bird License.

## NONRESIDENTS MUST PAY BY MONEY ORDER OR CASHIERS CHECK

**MAKE PAYABLE TO: Montana Fish, Wildlife & Parks**

CHECK # \_\_\_\_\_

**COST - \$5.00 Nonrefundable Application Fee**